

Section 00 11 13
ADVERTISEMENT TO BID
MGL c.149 Over \$150K

The **NORTON HOUSING AUTHORITY**, the Awarding Authority, invites sealed bids from Contractors for the Tub Surround & Shower Valve Replacement at State Aided Development: Woodland Meadows (667-1 & 667-2) in Norton, Massachusetts, in accordance with the documents prepared by **ROWSE ARCHITECTS**.

The Project consists of but not limited to:

Removal of existing tiled bathtub wall surround including substrates and insulation to bare wood stud framing. Removal of existing shower/ tub valve, diverter, shower head and tub spout. Modification to existing plumbing to install new shower head assembly including tub spout and mixing valve with integral diverter. Install new insulation, vapor barrier, cement board, and maintenance free one-piece wall-surround assembly including integral double corner-shelf. Existing bathtub to remain. Base Bid consists of (65) Full replacements including wall surround and mixing valves, (14) wall surrounds only, and (1) mixing valve replacement only. Alternate No.1 includes the remaining (13) Full replacement units.

The work is estimated to cost **\$339,660.36**.

All bidding Requests for Information (RFIs) shall be submitted online by 07/17/2026 at 5:00PM EDT for filed sub-bids and by 07/27/2026 at 5:00PM EDT for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **Plumbing**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **05 August 2026 at 1:00PM EDT** and publicly opened online, forthwith.

Filed Sub-bids for the trades listed below will be received until **22 July 2026 at 1:00PM EDT** and publicly opened online, forthwith.

Filed sub-bidders must be DCAMM certified for the trades listed below and bidders must include a current DCAMM Sub-Bidder Certificate of Eligibility and a signed DCAMM Sub-Bidder's Update Statement.

TRADES

Plumbing

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the **NORTON HOUSING AUTHORITY**. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed and downloaded electronically at no cost).

General bidders must agree to contract with minority, women and veteran-owned business enterprises as certified by the Supplier Diversity Office (SDO). The participation benchmark reserved for such enterprises shall not be less than [MBE/WBE/VBE need to be assigned] for all state and state-assisted construction projects over \$150,000.

Request for waivers must be sent to EOHLC (Chad.Howard@mass.gov) 5 calendar days prior to the General Bid date. NO WAIVERS WILL BE GRANTED AFTER THE GENERAL BIDS ARE OPENED.

The Contractor and all subcontractors (collectively referred to as "the Contractor") agree to strive to achieve minority and women workforce participation. The Workforce Participation benchmark is set at **6.9% for women** and **15.3% for minorities**. The Workforce benchmark percentages are a **statutory** requirement under MGL c. 149 § 44A(2)(G).

PRE-BID CONFERENCE / SITE VISIT: Scheduled

Date and Time: 07/15/2026 at 10:30AM EDT

Address: 120 West Main Street, Norton, MA 02766

Instructions: Potential bidders shall meet outside of the Community Building located within Woodland Meadows development.

The hard copy Contract Documents may be seen at:

Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167

END OF SECTION